



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9537

<b>SERIAL NUMBER</b> 10/718,378	<b>FILING OR 371(c) DATE</b> 11/19/2003 <b>RULE</b>	<b>CLASS</b> 099	<b>GROUP ART UNIT</b> 1761	<b>ATTORNEY DOCKET NO.</b>	
<b>APPLICANTS</b> Basil W. Savage, Madill, OK; Steven W. Savage, Madill, OK; Randal D. Ingle, Mannsville, OK;					
<b>** CONTINUING DATA *****</b> <i>212</i> <i>none</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>212</i> <i>none</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 02/18/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		<b>STATE OR COUNTRY</b> OK	<b>SHEETS DRAWING</b> 21	<b>TOTAL CLAIMS</b> 42	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>					
<b>ADDRESS</b> 24919					
<b>TITLE</b> Nut-cracking apparatus					
<b>FILING FEE RECEIVED</b> 734	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		